

# NOTICE OF THE REGULAR MEETING OF THE IRISH BEACH WATER DISTRICT BOARD OF DIRECTORS REX DUNNING FIREHOUSE, 15401 FOREST VIEW ROAD, MANCHESTER, CA 95459 Saturday, January 11, 2025, 10:00 A.M.

PLEASE NOTE: The January 11, 2025, regular bi-monthly meeting of the Irish Beach Water District Board of Directors will be held via ZOOM teleconferencing and in person meeting at Firehouse. Irish Beach Water District directors/employees will be emailed an invitation to the meeting with a link to log-in to the meeting. The Meeting Packet can be accessed at <a href="https://www.ibwd.org/index.html">https://www.ibwd.org/index.html</a>

## Join Zoom Meeting

https://us02web.zoom.us/j/84533626956?pwd=KbaRbOaKhgDmCgzOr9cKZJpy0B4qix.1

Meeting ID: 845 3362 6956

Passcode: 905762

Dial by your location

+1 253 215 8782 US (Tacoma) +1 669 900 9128 US (San Jose)

Find your local number: https://us02web.zoom.us/u/kv9eDTgIE

## Agenda

CALL TO ORDER AND ROLL CALL OF BOARD MEMBERS. (ISRAEL).

**PUBLIC INPUT**: PUBLIC COMMENTS, *INCLUDING TOPICS ON THE AGENDA*. A MAXIMUM OF FIVE (5) MINUTES ALLOWED FOR EACH PRESENTATION. (ISRAEL)

#### **OLD BUSINESS:**

- A. **DISCUSSION AND OR ACTION**: BUDGET & FINANCE COMMITTEE UPDATE REVIEW OF FISCAL YEAR 2024/2025 LINE- ITEM BUDGETED V. ACTUALS. (OTTOBONI)
- B. **DISCUSSION AND OR ACTION:** ORGANIZATIONAL STRUCTURE COMMITTEE REPORT UPDATE ON RECRUITMENT FOR OPERATOR TRAINEE AND CONTRACTING FOR ADMINISTRATIVE SERVICES; CONSIDER REVISIONS TO POLICY 2200 COMPENSATION AND WORK SCHEDULE, AND NEW POLICY 2500 DISTRICT LEAVE POLICY. (HACKETT, HOHOS, O'DELL)

#### **NEW BUSINESS:**

- A. **DISCUSSION AND OR ACTION:** CONSIDER PRELIMINARY RECOMMENDATIONS FOR UPDATES TO DISTRICT BILLING SYSTEMS AND PROCESSES. (HACKETT, HOHOS, SMITH)
- B. **DISCUSSION AND OR ACTION**: 2025 ELECTION OF OFFICERS TO THE BOARD OF DIRECTORS. (ISRAEL)
- C. **DISCUSSION AND OR ACTION**: CONSIDER RESOLUTION 2025-2 DISTRICT FACILITY USE AGREEMENT, AND MODIFICATIONS TO DISTRICT FIREHOUSE. (HACKETT)

## **COMMUNICATIONS AND CORRESPONDENCE.** (ISRAEL)

#### **CONSENT CALENDAR:**

- A. TREASURER'S REPORT, CHECKS ISSUED.
- B. WATER STORAGE FACILITIES/CONVEYANCE LOSS REPORT.
- C. SMALL COMMUNITY DROUGHT RELIEF GRANT ADMINISTRATION & OVERSIGHT REPORT.
- D. REPORT FROM THE BUDGET & FINANCE COMMITTEE UPDATE ON THE DISTRICT'S FINANCIAL AUDIT FOR THE FISCAL YEAR ENDING 9/30/23.
- E. RESOLUTION 2025-3 UPDATING SIGNATURES FOR REDWOOD CREDIT UNION BANK ACCOUNTS.
- F. APPROVAL OF MINUTES: NOVEMBER 9, 2024 REGULAR MEETING.

# **EXECUTIVE (CLOSED) SESSION.**

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: SUBDIVISION (A) OF CALIFORNIA GOVERNMENT CODE §54956.9: WILLIAM H. MOORES ET AL. V. IRISH BEACH WATER DISTRICT, MENDOCINO SUPERIOR COURT NO. 23CV00273

## **ADJOURNMENT**. (ISRAEL)

ASSISTANCE WILL BE PROVIDED TO DISABLED PERSONS WHO REQUIRE IT TO PARTICIPATE IN THE MEETING. PER GOVERNMENT CODE SECTIONS §54950-54963.

PUBLIC RECORDS ARE AVAILABLE PER CALIFORNIA PUBLIC RECORDS ACT GOVERNMENT CODE §6250-6276.48, UNLESS THEY ARE EXEMPT UNDER PUBLIC RECORDS ACT §54957.5.